

URANIUM CORPORATION OF INDIA LIMITED

(A Government of India Enterprise)

Email: : tmplpur@ucil.gov.in

i NRkkN / Enquiry

Lk es To	<p data-bbox="874 296 1426 363">fykQkQaij ; g l aHkZ fy[k QUOTE THIS REFERENCE ON THE COVER</p> <p data-bbox="788 380 1389 411">i NRkkN l 0 / Enquiry No. 1/PE170324/1</p> <p data-bbox="788 449 1357 480">Rkkjh[k / Date 19/04/2017</p> <p data-bbox="788 512 1357 543">fu; r rkjh[k / Due Date 30/05/2017</p>
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foHkx" dksmi; dr irsij fu; r rkjh[k l si dZ Mkd }kj Hk\$A!

Dear Sir,

Kindly submit your quotation made out as per instruction overleaf for the supply of stores detailed below. The quotation should be posted to the "Purchase Department" at the above address to reach before the due date.

DZ l 0 Sl.No.	l keku dk uke / DESCRIPTION OF STORES	ek=k QUANTITY
1	HAND LAMP TEST KIT :KIT SHOULD BE MADE FOR CHECKING OF 110 VOLTS/230VOLTS/430 VOLTS SUPPLY AND WIRING SHOULD BE DONE FOR TWO NO.OF 100 WATT INCANDESCENT LAMPS AND SHOULD HAVE STANDARD TEST LEADS MAKE:PHILIPS/BAJAJ ()	10 No.
2	60-WATT INCANSCENT LAMPS MAKE:PHILIPS/BAJAJ/CG * MINIMUM 05 mtrs (LENGTH) FLEXIBLE CABLE OF 2.5 Sq.mm SIZE PROVIDED *LAMPS (02 NO.S) SHOULD BE CONNECTED TO COMMON SUPPLY. REFER: SPECIFIC TERMS & CONDITIONS AT "ANNEXURE-1" AND PRICE BID FORMAT AT "ANNEXURE-2" () Note : i) Bidders should confirm their acceptance for all the points mentioned in Annexure-I. ii) Interested parties meeting this enquiry terms & conditions may submit their quotations / offer in a sealed cover through Speed Post / DTDC courier / Professional courier compulsorily superscribed / mentioning our enquiry number on top of the envelop.. iii) Each offer should send in separate envelop.	50 No.

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Enclosures

Hkonh; / Yours faithfully
drs; jfu; e dkjijksku vKD bM; k fyfeVM
For URANIUM CORPORATION OF INDIA LIMITED

C MATHIVANAN
Chief Controller of Purchase